



# Hebrews: The Blood of Jesus

Hebrews  
9:11-28

# Hebrews 9:11-15

But when Christ came as high priest of the good things that are now already here, he went through the greater and more perfect tabernacle that is not made with human hands, that is to say, is not a part of this creation. <sup>12</sup> He did not enter by means of the blood of goats and...

# Hebrews 9:11-15

calves; but he entered the Most Holy Place once for all by his own blood, thus obtaining eternal redemption. <sup>13</sup> The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean. ...

# Hebrews 9:11-15

**14** How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God! **15** For this reason ...

# **Hebrews 9:11-15**

**Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance—now that he has died as a ransom to set them free from the sins committed under the first covenant.**

# **1 Corinthians 1:22-23**

**“Jews demand miraculous signs and Greeks look for wisdom, but we preach Christ crucified: a stumbling block to the Jews and foolishness to the Gentiles.”**

# **Why Jesus Had to Die**

**A Covenant Demands a Death**

# Hebrews 9:16-17

In the case of a will, it is necessary to prove the death of the one who made it, <sup>17</sup> because a will is in force only when somebody has died; it never takes effect while the one who made it is living.

# **“Covenant” in Greek**

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# **“Covenant” in Greek**

**Suntheke: two or more parties  
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**Negotiation, give & take, agreed**

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# **“Covenant” in Greek**

**Suntheke: two or more parties come together in mutual agreement. Similar to a contract.**

**Negotiation, give & take, agreed**

**Diatheke: One party makes the deal; conditions, terms & stipulations. Take it or leave it.**

# Hebrews 9:16-17

In the case of a will, it is necessary to prove the death of the one who made it, <sup>17</sup> because a will is in force **only when somebody has died**; it never takes effect while the one who made it is living.

# **Covenant & Death**

**So, in the case of a will/covenant, it is necessary for the one who made it to be offered, because a will/covenant is in force only on the basis of sacrificial death(s).**

# **Luke 22:20**

**“In the same way, after supper He took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you.”**

**Why Jesus Had to Die**

**A Covenant Demands a Death**

**Forgiveness Demands Blood**

# Hebrews 9:18-22

This is why even the first covenant was not put into effect without blood. <sup>19</sup> When Moses had proclaimed every command of the law to all the people, he took the blood of calves, together with water, scarlet wool and branches of hyssop, and sprinkled the scroll and all the ...

# Hebrews 9:18-22

people. <sup>20</sup> He said, “This is the blood of the covenant, which God has commanded you to keep.” <sup>21</sup> In the same way, he sprinkled with the blood both the tabernacle and everything used in its ceremonies...

# Hebrews 9:18-22

22 In fact, the law requires that nearly everything be cleansed with blood, and without the shedding of blood there is no forgiveness.

# **Isaiah 1:18**

**“Come now, let us reason together,’ says the Lord. ‘Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool.’”**

# **Matthew 26:28**

**“This is my blood of the covenant, which is poured out for many for the forgiveness of sins.”**

# Hebrews 9:23

It was necessary, then, for the copies of the heavenly things to be purified with these sacrifices, but the heavenly things themselves with better sacrifices than these.

# Hebrews 9:24-26

For Christ did not enter a sanctuary made with human hands that was only a copy of the true one; he entered heaven itself, now to appear for us in God's presence. <sup>25</sup> Nor did he enter heaven to offer himself again and again, the way the high ...

# **Hebrews 9:24-26**

**priest enters the Most Holy Place every year with blood that is not his own. <sup>26</sup> Otherwise Christ would have had to suffer many times since the creation of the world. But he has appeared once for all, at the culmination of the ages to do away with sin by the sacrifice of himself.**

# **Why Jesus Had to Die**

**A Covenant Demands a Death**

**Forgiveness Demands Blood**

**Judgment Demands a  
Substitute**

# **Hebrews 9:27-28**

**Just as people are destined to die once, and after that to face judgment, <sup>28</sup> so Christ was sacrificed once to take away the sins of many; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.**

# **Romans 5:6-9**

**You see, at just the right time, when we were still powerless, Christ died for the ungodly. <sup>7</sup> Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. <sup>8</sup> But God demon-**

# **Romans 5:6-9**

strates his own love for us in this: While we were still sinners, Christ died for us. 9 Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him!